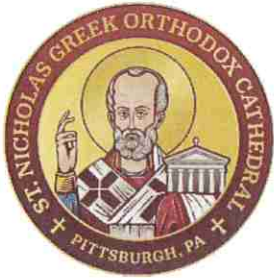


**SUNDAY, July 28 – 5th Sunday of Matthew**

*Saints of the day: Prochoros, Nicanor, Timon, & Parmenas the Apostles of the 70,  
Irene the Righteous of Chrysovalantou*

**Fourth Mode · Fifth Eothinon**



**WELCOME TO ST. NICHOLAS CATHEDRAL!**

VISIT [www.stnickspgh.org](http://www.stnickspgh.org) TODAY for news and updates about our parish!

CLERGY: Rev. Fr. Eleftherios Constantine and Rev. Dn. Robert Lykos

Father's E-mail: [fr.ec@stnickspgh.org](mailto:fr.ec@stnickspgh.org)

PROTOPSALTRIA: Amy Hogg

CHOIR DIRECTOR: Steve Andrews | ORGANIST: Brett Wells

Questions about our Parish? E-mail [church@stnickspgh.org](mailto:church@stnickspgh.org) or call 412-682-3866

**Our Sunday worship schedule: June – August: Orthros 8:15 a.m. & Divine Liturgy 9:30 a.m.**

**WELCOME, VISITORS!** You are honored guests here at St. Nicholas Cathedral and welcome at all our services. We invite you to receive the Holy Eucharist (Communion) if you are an Orthodox Christian who is prepared through fasting, prayer, and confession. If you are not Orthodox, or are Orthodox but have not prepared, we respectfully invite you instead to come forward at the end of the service for a blessing by the priest and a piece of blessed bread (antidoron).

#### **Our Mission & Vision Statements**

The **MISSION** of St. Nicholas Greek Orthodox Cathedral is to Proclaim the Gospel of Jesus Christ in a Spirit of Unity and Love for All through Worship, Service, Education, Fellowship and Outreach.

Our **VISION** is to be a Welcoming and Growing Parish, Striving to Live the New Life in Christ according to the Teachings and Traditions of the Greek Orthodox Faith.

Watch Sunday services, which are streaming live from St. Nicholas Cathedral at [www.stnickspgh.org](http://www.stnickspgh.org) and click on "Live Streaming Click Here."

On-Line Giving donations are up and running on our web page <https://stnickspgh.org> by clicking the Giving tab and select donate. or you may access the donation page by visiting <https://abundant.co/stnickspgh/give>

#### **TODAY:**

❖ **Coffee Hour will be hosted by the Parish Council in the Large Hall**

#### **THIS WEEK AT ST. NICHOLAS:**

- **Monday, July 29:** YAL Basketball, 7:00 p.m.
- **Wednesday, July 31:** YAL Volleyball 7:00 p.m.

**Since last fall, the church beautification committee has been working hard. We will be requesting donations to purchase the following items, including new hanging oil lamps for the iconostasis, candlesticks for the ceremonial tables and altar cloths. Details regarding final costs will be available soon.**

**Anyone interested in contributing towards the cost of these items can please see either Father Eleftherios or any member of the committee: Carol Tsudis, Rob Day, Peter Krelis, Amy Hogg, Alex Davides, Tulla Velisaris or Deacon Robert Lykos.**

## TODAY'S HYMNS AND READINGS

*The Resurrection Hymn of the week in fourth mode is chanted twice for the Small Entrance:*

**Τ**ὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριά, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

**W**hen the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!"

*At the Small Entrance, the usual Entrance Hymn is chanted.*

*Following the Small Entrance, the Resurrection Hymn of the week third mode is repeated (see above).*

*We then chant the Apolytikion hymn for our patron, St. Nicholas, in fourth mode:*

**Κ**ανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ ποιμνῇ σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτίσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ ἱεράρχα Νικόλαε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

**T**he truth of things have revealed you to your flock as a rule of faith, an icon of meekness, and a teacher of temperance; for this cause you have achieved the heights by humility, riches by poverty. O Father and Hierarch Nicholas, intercede with Christ God that our souls be saved.

*Finally, we chant the festal kontakion (for the Transfiguration of Christ) in grave mode:*

**Ἐ**πὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταὶ σου τὴν δόξαν σου, Χριστέ ὁ Θεὸς ἐθεάσαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἐκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.

**U**pon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance.



### **Today's Epistle Reading (Fifth Sunday):**

The reading is from Paul's Letter to the Romans (10:1–10)

**Α**δελφοί, ἡ μὲν εὐδοκία τῆς ἐμῆς καρδίας καὶ ἡ δέησις ἡ πρὸς τὸν Θεὸν ὑπὲρ τοῦ Ἰσραὴλ ἐστὶν εἰς σωτηρίαν· μαρτυρῶ γὰρ αὐτοῖς ὅτι ζῆλον Θεοῦ ἔχουσιν, ἀλλ' οὐ κατ' ἐπίγνωσιν. ἀγνοοῦντες γὰρ τὴν τοῦ Θεοῦ δικαιοσύνην, καὶ τὴν ἰδίαν δικαιοσύνην ζητοῦντες στήσαι, τῇ δικαιοσύνῃ τοῦ Θεοῦ οὐχ ὑπετάγησαν. τέλος γὰρ νόμου Χριστὸς εἰς δικαιοσύνην παντὶ τῷ πιστεύοντι. Μωϋσῆς γὰρ γράφει



τὴν δικαιοσύνην τὴν ἐκ τοῦ νόμου, ὅτι ὁ ποιήσας αὐτὰ ἄνθρωπος ζήσεται ἐν αὐτοῖς· ἢ δὲ ἐκ πίστεως δικαιοσύνη οὕτω λέγει· μὴ εἴπῃς ἐν τῇ καρδίᾳ σου, τίς ἀναβήσεται εἰς τὸν οὐρανόν; τοῦτ' ἔστι Χριστὸν καταγαγεῖν· ἢ τίς καταβήσεται εἰς τὴν ἄβυσσον; τοῦτ' ἔστι Χριστὸν ἐκ νεκρῶν ἀναγαγεῖν. ἀλλὰ τί λέγει; ἐγγύς σου τὸ ῥῆμά ἐστιν, ἐν τῷ στόματί σου καὶ ἐν τῇ καρδίᾳ σου· τοῦτ' ἔστι τὸ ῥῆμα τῆς πίστεως ὃ κηρύσσομεν. ὅτι ἐὰν ὁμολογήσῃς ἐν τῷ στόματί σου Κύριον Ἰησοῦν, καὶ πιστεύσῃς ἐν τῇ καρδίᾳ σου ὅτι ὁ Θεὸς αὐτὸν ἤγειρεν ἐκ νεκρῶν, σωθήσῃ· καρδίᾳ γὰρ πιστεύεται εἰς δικαιοσύνην, στόματι δὲ ὁμολογεῖται εἰς σωτηρίαν.

Brethren, my heart's desire and prayer to God for them is that they may be saved. I bear them witness that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. For Christ is the end of the law, that every one who has faith may be justified. Moses writes that the man who practices the righteousness which is based on the law shall live by it. But the righteousness based on faith says, Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down) or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved. [RSV]

#### **Today's Gospel Reading (Fifth Sunday of Matthew):**

The reading is from the Holy Gospel according to Matthew (8:28–34, 9:1)

Τῷ καιρῷ ἐκείνῳ, ἐλθόντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γεργεσηνῶν ὑπήντησαν αὐτῷ δύο δαιμονιζόμενοι ἐκ τῶν μνημείων ἐξερχόμενοι, χαλεποὶ λίαν, ὥστε μὴ ἰσχύειν τινὰ παρελθεῖν διὰ τῆς ὁδοῦ ἐκείνης. καὶ ἰδοὺ ἔκραξαν λέγοντες· τί ἡμῖν καὶ σοί, Ἰησοῦ υἱὲ τοῦ Θεοῦ; ἦλθες ὧδε πρὸ καιροῦ βασανίσαι ἡμᾶς; ἦν δὲ μακρὰν ἀπ' αὐτῶν ἀγέλη χοίρων πολλῶν βοσκομένη. οἱ δὲ δαίμονες παρεκάλουν αὐτὸν λέγοντες· εἰ ἐκβάλλεις ἡμᾶς, ἐπίτρεψον ἡμῖν ἀπελθεῖν εἰς τὴν ἀγέλην τῶν χοίρων. καὶ εἶπεν αὐτοῖς· ὑπάγετε. οἱ δὲ ἐξελθόντες ἀπῆλθον εἰς τὴν ἀγέλην τῶν χοίρων· καὶ ἰδοὺ ὤρμησε πᾶσα ἡ ἀγέλη τῶν χοίρων κατὰ τοῦ κρημνοῦ εἰς τὴν θάλασσαν καὶ ἀπέθανον ἐν τοῖς ὕδασι. οἱ δὲ βόσκοντες ἔφυγον, καὶ ἀπελθόντες εἰς τὴν πόλιν ἀπήγγειλαν πάντα καὶ τὰ τῶν δαιμονιζομένων. καὶ ἰδοὺ πᾶσα ἡ πόλις ἐξῆλθεν εἰς συνάντησιν τῷ Ἰησοῦ, καὶ ἰδόντες αὐτὸν παρεκάλεισαν ὅπως μεταβῆ ἀπὸ τῶν ὁρίων αὐτῶν. Καὶ ἐμβὰς εἰς πλοῖον διεπέρασε καὶ ἦλθεν εἰς τὴν ἰδίαν πόλιν.

At that time, when Jesus came to the other side, to the country of the Gergesenes, two demoniacs met him, coming out of the tombs, so fierce that no one would pass that way. And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?" Now a herd of many swine was feeding at some distance from them. And the demons begged him, "If you cast us out, send us away into the herd of swine." And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood. And getting into a boat he crossed over and came to his own city. [RSV]



GREEK ORTHODOX ARCHDIOCESE OF AMERICA  
ARCHEPISCOPAL ENCYCLICAL

Prot. No. 220/2024

**Archepiscopal Encyclical on the Day of Mourning for Hagia Sophia**

July 24, 2024

To the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, Monks and Nuns, Presidents and Members of the Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, Day and Afternoon Schools, Philoptochos Societies, Youth, Greek Orthodox Organizations, and entirety of the Christ-loving Plenitude of the Sacred Archdiocese of America:

Everything is clothed in beauty; everything you will perceive  
with eyes full of wonder. But no words are sufficient  
to describe the illumination in the evening: you might say that some  
nocturnal sun filled the majestic temple with light.

Paul the Silentiary, *Description of Hagia Sophia*

My beloved brothers and sisters in Christ,

We mark the fifth anniversary of the seizure of the Great Church of Holy Wisdom, Hagia Sophia, with further mourning; for the Chora Monastery Church has now been converted for an alien purpose. The fact that both of these monuments to the Byzantine genius have been forcibly re-converted to mosques adds to the grief that we all feel just days after the Fiftieth Anniversary of the invasion and subsequent illegal dismemberment of Cyprus. We can never forget that of the over five hundred churches in the occupied region, at least seventy-seven have been converted into mosques — another sign of cultural misappropriation and religious triumphalism unsuited to our modern, interconnected world.

But even though our spiritual monuments have been defaced and subjected to veils and wrappings that make a pretense of respecting their intended aesthetic, their spiritual brilliance cannot be diminished by such feeble efforts. As Paul the Silentiary rhapsodized of Hagia Sophia over fourteen hundred years ago, “Everything is clothed in beauty....”



Because the essence of these monuments is not found only in their physical presence, but in their intended spiritual meaning and activity — the worship of God through Divine Liturgy. Their architectural forms and interior illuminations were designed to nurture the adoration of our Lord Jesus Christ through the Holy Mysteries in which we partake of His Divine Presence. The spaces themselves came alive through our glorious worship; even the magnificent columns of Hagia Sophia were perceived to move, “as if they were yielding to one another in a choral dance, with a structure of crescent shape hanging above them” [ὡσπερ ἐν χορῶ ἀλλήλοις ὑπεξιστάμενοι, καὶ αὐτῶν ὑπεράνωθεν οἰκοδόμημα μηνοειδὲς ἀποκρέματα], (Procopius of Caesarea, *On the Buildings of Justinian I.* i.35).

Our monuments now stand silent in the face of history’s exigencies, while they await their redemption. In the meantime, let us take some measure of comfort in the knowledge that a “nocturnal sun” continues to illumine them from within. This paradoxical starlight is visible in every Orthodox church building throughout the world, perceived as we worship “in spirit and truth” (John 4:24), and share in the beauty they continue to manifest, even if a harsh and misplaced ignorance has sought to cover their sacred purpose.

With paternal love in our Lord Jesus Christ,

† ELPIDOPHOROS  
Archbishop of America



## 2024 Stewardship Pledge Cards are in the Narthex.

*(Just ask a member of Parish Council)*



Visit our website to fill out a Stewardship Card for 2024 or to donate

<https://stnickspgh>.



<u>2024</u>	<u>STEWARDSHIP</u>
Total Stewards	245 (GOAL 300)
Total Pledged	\$ 133,527.00 (GOAL (\$235,000.00))
Avg. Pledge	\$804.38

## **YOUTH SAFETY WORKERS**

Who is considered a Youth Safety Worker?

**All Clergymen (Bishops/Priests/Deacons, both Active & Retired)**

**Pastoral Assistants & Youth Directors**

**People assisting, in any ministry, where the participants are under 18 years of age or in high school, whichever is later.**

**Including Parish Youth Safety Administrators, Church School Teachers, Dance Directors, Greek School Teachers, Youth Advisors (including Chaperones & Drivers) and Parish Council.**

**Even... Parents who occasionally help-out but are alone with other people's children.**

Each Youth Safety Worker is required to register yearly with the church.

Registration is available through the church office. In addition, all Youth Safety Workers are required to take two courses (on-line training platform) annually and to complete a background check every other year.

Here is the website: Please register at <https://ncsrisk.org/goarch/>. The first course, Youth Safety, has two parts. The second course, Youth Worker Regulations, has one part. Prompt completion is necessary as one cannot participate in any youth programs without being registered, having a background check, having PA state clearances, and completing the two courses.

Please Join Our St. Nicholas 60 Club  
on a Memorable 3-day/2-night Trip to

# NEW YORK CITY, NEW YORK

Featuring the ST. NICHOLAS GREEK ORTHODOX CHURCH & NATIONAL SHRINE

3 DAYS - 2 NIGHTS

OCTOBER 15 - 17, 2024



**\$580 per person**  
double occupancy

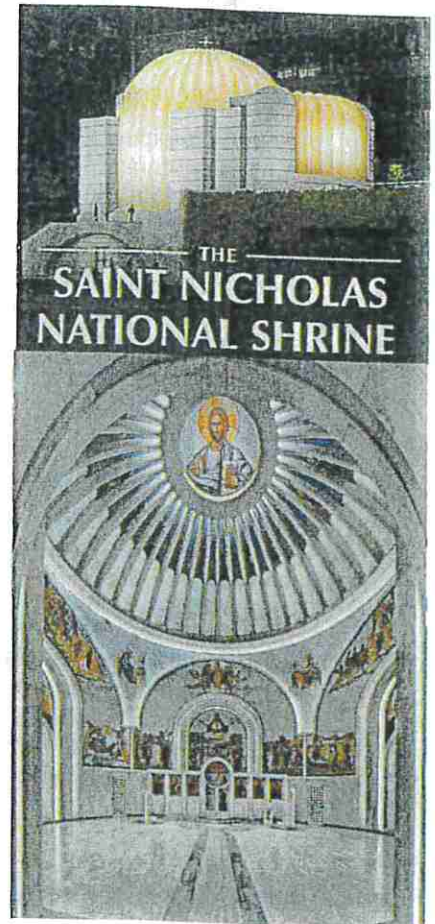
\$25 per person deposit due by 8/20/24  
Balance due by 10/1/24  
Make checks payable to:  
**St. Nicholas 60 Club**  
and mail to **St. Nicholas Cathedral**  
(see address below)

DELICIOUS MEALS  
FABULOUS TOURS

## PACKAGE INCLUDES:

- \* 2 Nights lodging
- \* 2 Breakfasts
- \* 2 Dinners, including a lovely dinner in Astoria, Queens
- \* Tour of the St. Nicholas Greek Orthodox Church & National Shrine
- \* Visit & Tour the Greek Orthodox Archdiocese of America National Headquarters
- \* Free time to visit the National 9/11 Memorial
- \* Free time in Manhattan
- \* Tour of Upper Manhattan
- \* Tour of Lower Manhattan
- \* Ferry to Statue of Liberty & Ellis Island with audio tour
- \* Souvenir gift
- \* Luggage handling
- \* Taxes and meal gratuities
- \* Motorcoach transportation

9/11  
MEMORIAL



See reverse side for tentative itinerary

**Cancellation insurance is available & highly recommended; see reverse side for details.**

## FOR INFORMATION AND RESERVATIONS CONTACT:



**ST. NICHOLAS GREEK ORTHODOX CATHEDRAL**

Alice Gary  
419 S. Dithridge St.  
Pittsburgh, PA 15213

(412) 249-8612



26 E. Lancaster Avenue, Reading PA 19607 \* 610-775-5000 \* 800-437-2323 \* [www.whitestartours.com](http://www.whitestartours.com)

# NEW YORK CITY, NEW YORK

## 3 Days - 2 Nights

*The sample itinerary described below is approximately like the one your group will be following during your stay with WHITE STAR TOURS. However, the exact times, days, and destinations may vary for your group.*

- Day 1** A **7:00 a.m.** departure from St. Nicholas Cathedral has you traveling to New York City with a lunch stop on your own along the way. At approximately **2:00 pm**, you will arrive in Manhattan to meet your local guide for **tours of Upper Manhattan** (the Lincoln Center, United Nations, Fifth Avenue, Harlem, St. John Divine Cathedral, St. Patrick's Cathedral, Central Park, and Rockefeller Center) and **Lower Manhattan** (famous buildings and colorful districts such as Soho, Little Italy, Chinatown, the Garment District, the Financial District, and Ground Zero). After the tour, check into your hotel with time to relax and freshen up before departing for **6:00 pm dinner** in the New York City area. After dinner, return to your hotel for a relaxing evening.
- Day 2** Enjoy a leisurely breakfast at your hotel (7-9 am), then board your motor coach to depart at 9:00 am for Manhattan for the opportunity to visit and **tour the Greek Orthodox Archdiocese of American National Headquarters** which was founded in 1921. After your visit, you will travel to Lower Manhattan for a **noon arrival** at the **St. Nicholas Greek Orthodox Church & National Shrine** for a brief introduction to this extraordinary church ... truly a sight to behold. At **12:30 pm**, you will attend the **Paraklesis Service**. Following the Service, you may wish to visit the **9/11 Memorial** which is within walking distance to the Church. At approximately **3:00 pm**, you will travel to Astoria, Queens for the opportunity to shop at the newly opened **Titan Greek Food Store**. Your day will end with a delicious **6:00 pm dinner at one of the Greek restaurants (TBA)** in Astoria. At approximately **8:00 pm**, you will depart to return to your hotel for a restful evening.
- Day 3** After breakfast at your hotel (7-9 am), check out and depart at **9:00 am** for Lower Manhattan's Battery Park to board the Statue Cruise Ferry to Liberty Island to visit the **Statue of Liberty** and the **Statue of Liberty Museum**. Following your visit, you will re-board the ferry to cruise to **Ellis Island**, a landmark which symbolizes America's immigrant heritage. The Museum is designed as a self-guided museum with three floors of audio/visual displays and exhibits detailing the history of the immigration process from 1912 to 1954. Your enhanced visit will include an **audio tour** through this historic Main Building while allowing you to vividly relive the immigrant experience through first hand immigration accounts. You will also have the opportunity to see the **Wall of Honor** which lists the names of the immigrants that arrived on Ellis Island. Enjoy lunch on your own at either attractions. Re-board the ferry to return to Battery Park and continue home with fond memories of your trip to New York City.

**THANK YOU FOR ALLOWING WHITE STAR TOURS TO BE A PART OF YOUR TRAVELS!**

#### TRIP CANCELLATION PROTECTION

*Cancellation protection is encouraged for medical emergencies that may occur. The **Enhanced option must be paid within 14 days** from the day the first deposit for the trip is paid to the organization and/or group leader. There is an additional Enhanced upgrade - **Cancel for Any Reason**. Cancellation must be made no later than 48 hours prior to your scheduled departure, conditions, limitations, and exclusions do apply. These plans are only valid for trips booked through White Star Tours. To purchase the protection, please contact NTA/AON Insurance via their website at <https://nta.aontravelprotect.com> and provide the **Tour Operator Location #386097**.*



# PHILOPOTOCHOS NEWS

## Volunteers Needed - Philoptochos Spanakopita Rolls - August 9-10

St. Nicholas Philoptochos will be making our popular spanakopita rolls once again!!! Please join us on Friday, August 9th any time after 11:30 a.m. and Saturday, August 10th beginning at 9:30 a.m. We will continue Sunday, August 11th if we do not finish on Saturday.

On Friday, we will begin mixing in the morning so hands will be needed in the afternoon and into the evening to roll. Join us Friday after work for some fun and a glass of wine while you assemble spanakopita rolls!

We need the help of many to make this fundraising project successful! Bring your friends, your neighbors, and your kids...the more, the merrier! All proceeds from the spanakopita rolls will benefit the philanthropic projects of Philoptochos so please give a few hours of your time to this worthy cause!

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## ST. JOHN CHRYSOSTOM BOOKSTORE

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New Arrivals!

Shop for books, icons, jewelry, home altar supplies, children's activities, gifts, and more.

Open after services on Sundays.



GOYA Technical Support



During coffee hour, people may bring laptops, Cell phones, tablets etc. †

Some would like to complete an assignment, finish up a work slide, watch a cooking video, and more!

Stop by the goya table during coffee hour with any electronic you are having difficulties with and have a goyan help you out!







# Blessing of the Backpacks

**SUNDAY, AUGUST 18<sup>TH</sup>**

To pray for students for the upcoming school year.

The prayer asks God to bless the backpacks and those who carry them, to give them love, support, presence, peace, grace, and learning. The prayer also reminds the students of the care of the parish, and encourages them to use their gifts, be good listeners, welcome newcomers, and enjoy new adventures!

# THE 2024 PITTSBURGH SUMMER GREEK FESTIVALS GUIDE

*It's a great tradition, and it's here again: 35 days of Greek Festivals in the Pittsburgh region, so plan well and you can eat Greek all summer! Post this schedule on your refrigerator and share copies with others. We look forward to seeing you!*

## LOCATION

## DATES

- St. Nicholas (Pittsburgh/Oakland) .....May 12-18
- All Saints (Canonsburg) ..... June 3-7
- Holy Cross (Pittsburgh/Mt. Lebanon) ..... June 11-14
- Kimisis Tis Theotokou (Aliquippa) ..... June 13-15
- Holy Dormition (Oakmont) ..... June 28-30
- St. Spyridon (Monessen) .....July 12
- Holy Trinity (Ambridge) .....July 16-20
- Presentation of Christ/Ypapanti (East Pgh.) .....July 18-20
- Holy Trinity (Pittsburgh/North Hills) ..... August 29-September 1

SEE BELOW FOR FESTIVAL HOURS & HOST PARISH WEB SITES. CHECK FOR UPDATES.

## THE 2024 PITTSBURGH SUMMER GREEK FESTIVALS: ALL THE DETAILS

Don't cook tonight...go Greek! Please pass copies on to your friends! Greek food is always enjoyed best with good company!

Parish	Dates	Address	Phone	Website	Hours
Saint Nicholas	May 12-18	419 S. Dithridge Street Pittsburgh (Oakland)	412-682-3866	<a href="http://www.StNicksPgh.org">www.StNicksPgh.org</a>	Sun: 12p-8p; Mon-Fri: 11a-9p; Sat: 1p-9p
All Saints	June 3-7	601 West McMurray Road Canonsburg	724-745-5205	<a href="http://www.AllSaintsCbg.org">www.AllSaintsCbg.org</a>	Mon-Fri: 11a-9p
Holy Cross	June 11-14	123 Gilkeson Road Pittsburgh (Mt. Lebanon)	412-833-3355	<a href="http://www.HolyCrossPgh.org">www.HolyCrossPgh.org</a>	Tue-Thu: 11a-8p Fri: 11a-9p
Kimisis Tis Theotokou	June 13-15	2111 Davidson Street Aliquippa	724-375-5341	<a href="http://www.Theotokou.org">www.Theotokou.org</a>	Thu-Sat: 11a-8p
Holy Dormition	June 28-30	12 Washington Avenue Oakmont	412-828-4144	<a href="http://www.DormitionPgh.org">www.DormitionPgh.org</a>	Fri-Sun: 12p-11p Dinner until 9pm
Saint Spyridon	July 12	1207 Grand Boulevard Monessen	724-684-5411	<a href="http://stspyridon.pa.goarch.org">stspyridon.pa.goarch.org</a>	Fri: 11a-9p
Holy Trinity (Ambridge)	July 16-20	2930 Beaver Road Ambridge	724-266-5336	<a href="http://www.htgoc.org">www.htgoc.org</a>	Tue-Sat: 11:30a-8:30p
Ypapanti (Presentation of Christ)	July 18-20	1672 Electric Avenue East Pittsburgh	412-824-9188	<a href="http://www.ypapanti.net">www.ypapanti.net</a>	Thu-Sat: 11a-9p
Holy Trinity (Pittsburgh)	August 29- September 1	985 Providence Boulevard Pittsburgh (across from Passavant Hospital)	412-366-8700	<a href="http://www.HolyTrinityPgh.org">www.HolyTrinityPgh.org</a>	Thu-Sun: 11a-9p

Thank you for enjoying our great Greek food and visiting our churches. Want to also help these communities feed, minister to and provide health care for the hungry and needy of the Hill District and the Pittsburgh area? Support the Neighbor Resilience Project by visiting [neighborhoodresilience.org](http://neighborhoodresilience.org), a philanthropic ministry united in faith and joined by a desire to provide action-oriented and sustainable solutions for poverty-and-trauma-affected communities in the Pittsburgh area.

This free guide is provided as a public service of Holy Trinity Greek Orthodox Church (Pittsburgh). Online at [HolyTrinityPgh.org/pittsburgh-greek-festivals-guide](http://HolyTrinityPgh.org/pittsburgh-greek-festivals-guide).



# JULY / AUGUST 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
<b>28</b> <b>5<sup>th</sup></b> <b>Sunday</b> <b>of</b> <b>Matthew</b> Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	<b>29</b> <b>YAL Basketball</b> 7:00 p.m.	<b>30</b>	<b>31</b> <b>YAL Volleyball</b> 7:00 p.m.	<b>1 AUGUST</b> Small Paraklesis 6:30 p.m.		<b>2</b> Great Paraklesis 6:30 p.m.	<b>3</b>
<b>NOTE: DORMITION FAST – AUGUST 1-14</b>							
<b>4</b> <b>6<sup>th</sup></b> <b>Sunday</b> <b>of</b> <b>Matthew</b> Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	<b>5</b> <i>Great Vespers                      at                      Holy Transfiguration                      Monastery                      in Ellwood City, PA</i> <b>YAL Basketball</b> 7:00 p.m.	<b>6</b> <b>Transfiguration                      of our Lord</b> Orthros 9:00 a.m. Divine Liturgy (w/ Blessing of Grapes) 10:00 a.m.	<b>7</b> Small Paraklesis 6:30 p.m.	<b>8</b> Great Paraklesis 6:30 p.m.	<b>9</b> Small Paraklesis 6:30 p.m.	<b>10</b>	
<b>11</b> <b>7<sup>th</sup></b> <b>Sunday</b> <b>of</b> <b>Matthew</b> Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.	<b>12</b> Small Paraklesis 6:30 p.m.  <b>YAL Basketball</b> 7:00 p.m.	<b>13</b> Great Paraklesis 6:30 p.m.	<b>14</b> <i>Great Vespers                      in                      Oakmont                      or                      Aliquippa</i>	<b>15</b> <b>Dormition of the                      Theotokos</b> Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.	<b>16</b>	<b>17</b>  GOMoP Palooza (in Warren, OH) 11am-9pm	
<b>18</b> <b>8<sup>th</sup></b> <b>Sunday</b> <b>of</b> <b>Matthew</b> Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.  <b>BLESSING                      OF                      BACKPACKS</b>	<b>19</b> <b>Parish Council                      Meeting</b> 6:30 p.m.  <b>YAL Basketball</b> 7:00 p.m.	<b>20</b>	<b>21</b> <b>YAL Volleyball</b> 7:00 p.m.	<b>22</b>	<b>23</b>	<b>24</b>	
<b>25</b> <b>9<sup>th</sup></b> <b>Sunday</b> <b>of</b> <b>Matthew</b> Orthros 8:15 a.m. Divine Liturgy 9:30 a.m.  <b>COLLEGE                      STUDENT                      WELCOME                      SUNDAY</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b> <b>Beheading of the                      Forerunner and                      Baptist John</b> Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.	<b>30</b>	<b>31</b>	